

GOVERNMENT OF CHHATTISGARH  
DEPARTMENT OF INDUSTRIES (INFORMATION TECHNOLOGY)

No. 811/PS/SIT/2003/CHO/ICE

Raipur August 19, 2003

To:

Collector(s) (all)  
Government of Chhattisgarh

Subject: Chhattisgarh Citizen Service (Electronic Governance) Rules, 2003 –  
procedure for appointment of CHO/ICE agents.

Please refer to Chhattisgarh Citizen Service (Electronic Governance) Rules, 2003  
issued vide Government of Chhattisgarh, Department of Industries (Information  
Technology) Notification No. 806/PS/SIT/2003/CHO/ICE dated 19<sup>th</sup> August 2003.

As required under rule 7(1) of the above rules, the prescribed form of application for  
appointment as CHO/ICE agent is attached herewith for further action.

Attachment: One page, as above

Sd /-  
SUNIL KUMAR  
Secretary  
Government of Chhattisgarh  
Information Technology

Raipur August 19, 2003

Endt No. 812/PS/SIT/2003/CHO/ICE

Copy forwarded to:

CEO, CH/PS – for information and necessary action.

Attachment: One page, as above

Sd /-  
SUNIL KUMAR  
Secretary  
Government of Chhattisgarh  
Information Technology

## **Form of Application for appointment as CHO/CE agent**

1. Name of the applicant (in full):
2. Father's Name:
3. Residential address:
4. Occupation:
5. Qualifications:
  - (a) Academic:
  - (b) Technical:
6. Date of Birth:
7. Details of Experience regarding computers:
8. Details of Cyber Cafe run by the applicant:
  - (a) Location:
  - (b) Premises hired / owned:
  - (c) Duration:
  - (d) Staff employed (give full details):
  - (e) Individual / partnership firm / company:
  - (f) Details of hardware available such as computers, printers, UPS, scanner etc.:
  - (g) Connectivity details
9. Phone no. office, residence, mobile no.:
10. Whether the applicant has ever been arrested / convicted / of an offence (give details):
11. References from two respectable citizens:
12. Details of surity offered such as bank gurantee / fixed deposit receipt / call deposit receipt from any nationalised bank etc.:

(Applicant)

*PTO*

DECLARATION

I \_\_\_\_\_ Son of \_\_\_\_\_  
age \_\_\_\_\_ Resident \_\_\_\_\_ hereby  
solely declare that the above information furnish by me is true and correct to the  
best of my knowledge and belief and in case of any information found to be false or in  
correct, I shall be liable for legal action. Verified this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

(Applicant)

Signed in the presence of

Witness

1. Signature with Name & Address

\_\_\_\_\_

2. Signature with Name & Address

\_\_\_\_\_