



**OFFICE OF CHIPS**

**Chhattisgarh Infotech Promotion Society**

**SDC BUILDING, Civil Lines, Raipur**

Phone: 0771-4014158, Fax - 4066205

email: [hr-chips@gov.in](mailto:hr-chips@gov.in), website: [www.chips.gov.in](http://www.chips.gov.in)

No. 934 /CEO/CHIPS/Rec/2017

Raipur, 23/Oct/2017

\*\*\*\*\*

<b>Result for the post of Assistant Manager – GIS App Developer</b>		
<b>S.No</b>	<b>Name of Candidate</b>	<b>Remarks</b>
1.	Bhumika Dewangan	<b>Selected</b>

**NOTE:**

1. The Selection list is provisional and is subjected to final verification of documents and related approvals.
2. HR Division will soon contact the selected candidates for the offer letter & joining formalities

**Alex Paul Menon**  
**CEO, CHIPS**